

NEVADA TAXICAB AUTHORITY

Department of Business and Industry

Steve F. Sisolak, Governor
Terry Reynolds, Director
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman
Roger C. Thompson PhD, Vice Chair
JD Decker, Member
Cindy M. Rodriguez, Member
Don Soderberg, Member

Date and Time of Workshop: Wednesday, June 15, 2022
9:30 a.m.

Place of Workshop: Nevada State Business Center
3300 W. Sahara Avenue, Suite 400 Nevada Room
Las Vegas, Nevada 89102

OR

Join the meeting using the WEBEX link:

<https://businessnv2.webex.com/businessnv2/j.php?MTID=m1b8482280f4b2045ed1a6d6e948c4173>

Meeting Number or Access Code: [2498 198 7464](#)

Meeting Password: [zJTrTjaw422](#)

Or by phone (audio only)

Dial [1 844-621-3956](#) United States Toll Free

Access Code: [2498 198 7464 #](#)

Press <#> again to join as an attendee

THIS IS NOT A MEETING OF THE TAXICAB AUTHORITY. THERE WILL BE NO QUORUM OF BOARD MEMBERS AND NO ACTION WILL BE TAKEN. PLEASE BRING YOUR VALID ID FOR CHECK-IN.

This workshop has been properly noticed and posted at the following locations:

- State of Nevada Taxicab Authority - 2090 E. Flamingo Road, Suite 200 Las Vegas, Nevada 89119
 - Nevada Taxicab Authority Website www.taxi.state.nv.us
 - State of Nevada Website <https://notice.nv.gov>

ALL CELLULAR TELEPHONES AND PAGERS ARE TO BE TURNED OFF OR SET TO SILENT NOTIFICATION MODE DURING THE PROCEEDINGS.

TOPICS FOR DISCUSSION

Open Discussion on Possible Regulation Updates to Submit for Board Review
Other Open Discussion

2090 E. Flamingo Road, Suite 200
Las Vegas, NV 89119

taxi.nv.gov



Telephone (702) 668-4000
Fax (702) 668-4008



COMPLIANCE OF POSTING

I hereby certify that I have, this day, faxed/posted the **Notice of Workshop** scheduled for **Wednesday, June 15, 2022, at 9:30 a.m.** This workshop will be held in the:

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Las Vegas, Nevada 89102**

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Dated in Las Vegas, Nevada this 2nd day of June 2022.

A handwritten signature in blue ink, appearing to read 'Michelle Lewis-Zahir', is written over a horizontal line.

**Michelle Lewis-Zahir
Legal Secretary**

