

BRIAN SANDOVAL  
Governor



TERRY JOHNSON  
Director

CHARLES D. HARVEY  
Administrator

ILEANA DROBKIN  
Chairman

VACANT  
Vice Chairman

Members

JOHN G. MARUSHOK

JOSHUA C. MILLER

JOSEPH P. HARDY, JR., ESQ.

DENNIS NOLAN

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
TAXICAB AUTHORITY  
1785 E. Sahara Avenue, Suite 200  
Las Vegas Nevada 89104  
Telephone (702) 668-4000 • Fax (702) 668-4001  
<http://taxi.state.nv.us>

**BEFORE THE STATE OF NEVADA TAXICAB AUTHORITY**

**NOTICE OF TO THE AGENDA**

**BOARD MEETING AND PUBLIC HEARING**

This is a Notice of Agenda for the Taxicab Authority Board Meeting and Public Hearing scheduled for **Tuesday, August 23<sup>rd</sup>, 2011**. The Board Meeting will commence at **9:30 A.M.** Board Meeting and Public Hearing will be held at the:

**Cashman Center**  
**850 North Las Vegas Boulevard**  
**Room 103**  
**Las Vegas, Nevada 891041**

The Meeting has been properly noticed and posted in the following locations:

STATE OF NEVADA  
TAXICAB AUTHORITY  
1785 E. Sahara, #200  
Las Vegas, Nevada 89104

CLARK COUNTY SCHOOL DISTRICT  
2832 E. Flamingo Road  
Las Vegas, Nevada 89121

LAS VEGAS CITY HALL  
400 E. Stewart Avenue  
Las Vegas, Nevada 89104

CLARK COUNTY COMMISSIONERS  
500 S. Grand Central  
Las Vegas, Nevada 89101

GRANT SAWYER BLDG.  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

This Agenda is posted on the Nevada Taxicab Authority's website: [www.taxi.state.nv.us](http://www.taxi.state.nv.us)

**ALL CELLUAR PHONES AND PAGERS ARE TO BE TURNED OFF OR SET TO SILENT  
NOTIFICATION MODE PRIOR TO THE AGENDA PROCEEDINGS.**



Nevada Department of Business & Industry

**AGENDA**

- 1. Call to Order.**
- 2. Pledge of Allegiance to the Flag.**
- 3. Compliance with Open Meeting Law.**
- 4. Public Comment.**
- \*5. Approval of the July 26<sup>th</sup> 2011 Board Meeting Minutes. (for possible action)**
- \*6. Discussion and Possible Decision regarding the Annual Review of Medallions. (for possible action)**
- 7. Public Comment.**
- \*8. Discussion and Possible Decision regarding the Annual Review of Rates. (for possible action)**
- 9. Staff Report**
  - a. Administrator's Report**
  - b. Stats for July, 2011**
  - c. Future agenda items**
- 10. Report of Legal Counsel.**
- 11. Adjournment.**

By the Authority,

\_\_\_\_\_  
Charles D. Harvey, Administrator  
Nevada Taxicab Authority

Dated: August 01, 2011  
Las Vegas, Nevada



## Board Meeting Agenda

August 23, 2011

*The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. Public comments are limited to a period of time not to exceed three (3) minutes per person. The Board will not restrict public comments based upon viewpoint.*

Members of the Public who are disabled and require special accommodations or assistance at the Meeting are requested to notify the office of the Taxicab Authority in writing at 1785 East Sahara, Suite 200, Las Vegas, Nevada 89104 or by calling (702) 668-4000, 24 hours prior to the date of the meeting.

**Persons wishing to intervene must file the appropriate pleading in accordance with the procedures of N.A.C. 706.894, and serve their petitions to intervene on all appropriate persons, pursuant to N.A.C. 706.921, no later than Thursday, August 4th, 2011 by 3:00 P.M.**

***PLEASE SEE ATTACHED  
NOTICE OF REQUIRED CONTENTS  
IN PETITION TO INTERVENE***



Nevada Department of Business & Industry

BEFORE THE STATE OF NEVADA TAXICAB AUTHORITY

IN THE MATTER OF:                    )  
PETITIONS TO INTERVENE        )  
\_\_\_\_\_                              )

**NOTICE OF REQUIRED CONTENTS  
IN PETITION TO INTERVENE**

PLEASE TAKE NOTICE that Petitions to Intervene must be prepared in accordance with NAC 706.894. A Petition to Intervene must contain the number of the Agenda Item for which permission to intervene is being sought. Further, the Petition ***must contain a clear and concise statement of the position to be taken on the item as well as a brief description of any evidence to be presented.***

PLEASE TAKE FURTHER NOTICE that a ***Petition which does not specify the Agenda Item for which leave to intervene is sought and/or does not state clearly and concisely, the position the Intervener will take on the specific agenda item, will be deemed insufficient and permission to intervene will be denied.***

DATED this 1st day of August, 2011.

\_\_\_\_\_  
Ileana Drobkin, Chairman

\_\_\_\_\_  
Charles D. Harvey, Administrator  
Nevada Taxicab Authority

