

**BEFORE THE STATE OF NEVADA TAXICAB AUTHORITY**

IN THE MATTER OF:

RECOMMENDATIONS FROM THE  
EXECUTIVE BRANCH AUDIT  
COMMITTEE.

**ORDER**

At a regular monthly session of the State of Nevada Taxicab Authority, held at the Nevada Taxicab Authority, 2080 E. Flamingo Rd., Las Vegas, NV 89119.

**PRESENT:** Ileana Drobkin, Chairperson  
Dean Collins, Member  
Bruce Aguilera, Member  
James Campos, Member  
Ronald Grogan, Taxicab Authority Administrator  
Christine Guerci-Nyhus, Deputy Attorney General

On January 28, 2016, the above-entitled matter having come before the State of Nevada Taxicab Authority Board ("Board") in compliance with the provisions of the Nevada Open Meeting Law, Chapter 706 of the Nevada Revised Statutes (NRS) and the Nevada Administrative Code (NAC), at which time all interested parties appeared and were permitted to be heard, the Chairperson enters an Order as follows:

WHEREAS on or about January 2016, the State of Nevada Executive Branch Audit Committee issued an Audit Report regarding the Taxicab Authority that included findings, conclusions and recommendations;

WHEREAS the following filed Petitions to Intervene and all were permitted to intervene and be heard: (1) Desert Cab Company, (2) Western Cab Company, (3) A Cab LLC, (4) Nellis Cab Company, (5) Yellow/Checker/Star Cab Companies, (6) Whittlesea Blue Cab Company/Henderson Taxi, (7) Lucky Cab Company, (8) Ace Cab, Inc., Union Cab Co., A NLV

1 Cab Co., Vegas-Western Cab, Inc., and Virgin Valley Cab Company, (9) ITPE Union, and  
2 (10) Deluxe Taxicab Service;

3 WHEREAS Intervenors, Staff, and Administration were allowed to present argument  
4 and evidence regarding the recommendations from the Executive Branch Audit Committee;

5 WHEREAS based upon the arguments, evidence, and recommendations submitted by  
6 Intervenors, Staff, Administration, and Board member discussion, the Board concludes a  
7 letter in response to the Executive Branch Audit Committee's report is necessary.

8 **THEREFORE IT IS ORDERED** that the Board does not accept the recommendations  
9 from the Executive Branch Audit Committee's report; and  
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11 **IT IS FURTHER ORDERED** that Board Member Bruce Aguilera will draft a letter  
12 responding to the Executive Branch Audit Committee's report that will be presented at the  
13 next Board meeting for revision and approval, and then forwarded to the Audit Committee and  
14 to the Governor.

15  
16 Dated this 18<sup>th</sup> day of February, 2016.

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19 BY THE AUTHORITY:

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21 ILEANA DROBKIN - CHAIRPERSON

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23 ATTEST:

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25 RONALD GROGAN - ADMINISTRATOR  
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